



The United Supreme Council

Ancient and Accepted Scottish Rite of Freemasonry
Prince Hall Affiliation Northern, Jurisdiction, U.S.A, Inc.

145th Annual Session

Detroit, Michigan
May 22 - 26, 2026



December 20, 2025

TO: ALL ILLUSTRIOUS DEPUTIES
FROM: III. GARDNER M. TORRENCE, SR., 33°
Sovereign Grand Inspector General
Director, USC Souvenir Journal Committee 2026 (USCSJ26)
SUBJ: The USC Council 145th Annual Session Souvenir Journal Participation

Fraternal Greetings and Happy Holidays,

In this Joyous Season and joining the giving sentiments of our Leader-SGC Bazemore, the USCSJ26 Committee extends its final and exclusive notice to all to participate in the commemoration of historical Annual Souvenir Journal to be publish as part of our upcoming **145th Annual Session** to be held in Detroit, Michigan. We, the committee cordially welcome your participation and extends the inclusive price of **\$150.00** that is extended through the publication deadline of **March 1, 2026**.

With this unmatched offer, we humbly request the purchase a full-page advertisement and note the following:

- **Only those who "purchase" an ad will receive a printed or digital copy of the journal.**
- If preference is a digital copy of the journal rather than a printed copy, please confirm selection in the **"DIGITAL SOUVENIR JOURNAL ELECTION"** area of the contract.
- To ensure the best print quality of the journal, all digital photographs must be high-resolution with a minimum resolution of **600 pixels/inch** and be submitted in JPEG or PNG format. A standardized advertisement template is available (**See page 3.**)
- If you submit a customized (*ready-to-print*) full-page advertisement, please ensure it is in PDF or MS Word format for compatibility.
- Submit **ALL PAYMENTS, ADVERTISEMENTS, and CONTRACTS** electronically to the **USCSJ26 Committee at: souvenirjournal@uscnjpha.org. **(UNDER NO CIRCUMSTANCES WILL ADS BE PUBLISH WITHOUT ALL 3)!****

Again, if you have any questions or concerns, please don't hesitate to contact any member of my team--your **USC 2026 Souvenir Journal Committee** that's listed below:

PSGLLR Gail Freeman, MI: gailsell2@gmail.com

GIG Michael S. Preaster, FE: mikepreaster@gmail.com

SGLLR Anita Mobley, PA: anitamobley@comcast.net

GIG Terry Grooms, OH: sjorientofohio@gmail.com

SGLLR Sonda Thomas, CT: sthomas664@gmail.com

GIG Kary Flint, FE: karyflint@gmail.com

SGIG Ralph Sirmons, WI: rsirmons26@gmail.com

GIG Calvin Coates, EU: ga_island01@yahoo.com

SGIG David Milton, EU: milton357@aol.com

GIG Antonio Mayo, WI: a_mayo@att.net

As always, we *Thank You* in advance for your participation and we acknowledge that all **EFFORTS** are constituted through **SUPPORT!**

Fraternally,

III. GARDNER M. TORRENCE SR., 33°
Sovereign Grand Inspector General
Director, USC Souvenir Journal Committee
Email: gardner.torrence@uscnjpha.org
Contact Phone: 509-220-2817

Scan Code to Download





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Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation,
Northern Jurisdiction, U.S.A., Inc.



"REGULAR INCENTIVE" SOUVENIR JOURNAL CONTRACT"

In this *Season of Giving*, it is The United Supreme Council 2026 Committee hope that this gesture of *Saving You Money-To Live Better* during these Festive Holidays will ensure you the opportunity to publish your advertisement in "Our" upcoming Souvenir Journal to be publish at our United Supreme Council's *145th Annual Session* to be held in Detroit, Michigan, but more importantly that you continue to enjoy your families filled with Love and Joy!

Please know that the most convenient and preferred method of submission is electronically submitting all contracts, payments, and advertisements and/or photographs to the following email: souvenirjournal@uscnpjpha.org. Note that a mail-in option is available and the mailing address is listed at the bottom of this contract, if its your preference.

INCENTIVES: Regular Incentive: The committee must receive all submissions with payment in the amount of \$150.00 no later than March 1, 2026. We the Committee highly strongly encourage all to act promptly and take advantage of early submission.

*** Mandatory Information Required**

* **Date:** _____

* **Name:** (Who's the Ad for) _____ ***Title:** _____

* **Address:** _____
Street Name City State Zip Code

* **Contact Phone:** _____ ***Email:** _____

* **Organization:** (Consistory/Assembly/Committee, Business): _____

* **Year Coronated 33rd:** _____ * **Valley:** _____ * **Orient:** _____

DIGITAL SOUVENIR JOURNAL ELECTION

- I elect to receive a digital copy and opt out of receiving a printed copy.
- Update and reuse advertisement from LY 2025-144th Annual Session journal (If applicable).

ADVERTISEMENT SELECTION

Regular Incentive Price Ad: **\$150.00** (March 1, 2026, Deadline)

Comments: _____

PAYMENT OPTIONS

Check **Money Order** **PayPal** (3.69% + \$0.49 Fees Apply) **Total:** \$ _____

PayPal Link: <https://www.paypal.com/ncp/payment/3B8SYHAKX6NJJ>
(Send copy of PayPal receipt with contract)

2026 Regular USCSJ

Make All Checks and/or Money Orders payable to: **THE UNITED SUPREME COUNCIL**

Note: Enter "USC Souvenir Journal" in the Memo/Remarks Line)

MAILING ADDRESS: USC JOURNAL COMMITTEE
ATTN: Gardner M. Torrence, Sr.
P.O. Box 421
Black Eagles, MT 59414-9998

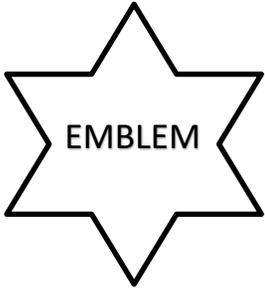


PayPal Payment

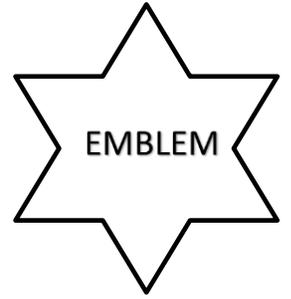
COMMITTEE USE ONLY

Payment Receipt #: _____

USCSJC Receipt #: _____



"Example Template"



***Congratulations and Best Wishes
Dr. Melvin J. Bazemore, 33^o
Sovereign Grand Commander And
The United Supreme Council
Ancient and Accepted Scottish Rite, P.H.A.
Northern Jurisdiction, USA, Inc.***

**May You Have a Harmonious and Productive
145th Annual Session!**



**Title, First and Last Name, Position
Organization (*Consistory/Assembly, Valley and Orient*)
Additional Information i.e. Class Date, etc.**

"Example Template"