



The United Supreme Council

Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation,
Northern Jurisdiction, U.S.A., Inc.



145th Annual Session

Detroit, Michigan
May 22 - 26, 2026

August 1, 2025

III. GARDNER M. TORRENCE, SR., 33°

Chairman, USC Souvenir Journal Committee
Email: gardner.torrence@uscnjpha.org
Phone: 509-220-2817

Subject: **145th Annual Session of the United Supreme Council Souvenir Journal**

Fraternal Greetings,

To commemorate the **145th Annual Session** of The United Supreme Council, we cordially invite you, our esteemed members, sponsors, for-profit and non-profit organizations, community partners, and businesses to be a part of history. Your participation is not just saluted, but vital to the achievement of our Annual Session Souvenir Journal Program. We humbly request that you purchase a full-page advertisement, as your support is invaluable.

Note: Only those who are "Officially Registered" for the Session and who "purchase an ad" will receive a printed or digital copy of the journal, making your contribution even more significant. If you prefer a digital copy of the journal rather than a printed copy, please confirm your selection in the **"DIGITAL SOUVENIR JOURNAL ELECTION"** area of the contract.

To ensure the best print quality of the journal, all digital photographs must be high-resolution with a minimum resolution of 600 pixels/inch and be submitted in JPEG or PNG format. A standardized advertisement template is available. **(Example shown on page 3.)** If you submit a customized (*ready-to-print*) full-page advertisement, please ensure it is in PDF or MS Word format for compatibility. This will assist us in maintaining the highest quality and integrity of the souvenir journal.

Submit all advertisements, contracts, and photographs electronically to souvenirjournal@uscnjpha.org.

The committee must receive all submissions with payment **not later than 28 Feb 2026. NO EXCEPTIONS!**

If you have any questions or concerns, please don't hesitate to contact one of the **USC 2025 Annual Souvenir Journal Committee Members** listed below.

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Thank you so much for your attention and participation. Your **EFFORTS** are constituted through your **SUPPORT!**

Fraternally

III. GARDNER M. TORRENCE, SR., 33°

Chairman
USC Souvenir Journal Committee



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"UNBEATABLE INCENTIVE" SOUVENIR JOURNAL CONTRACT

The most convenient and preferred method is electronically submitting all advertisements, contracts, and photographs to souvenirjournal@uscnjpha.org. However, the mailing address is listed in this contract if you prefer a mail-in option. **The committee must receive all submissions with payment no later than February 28, 2026.**

INCENTIVES:

- **Unbeatable Deal:** Pay **\$125.00** for ads received on or before **October 31, 2025**
- **Early Bird Incentive:** Pay **\$150.00** for ads received **November 1, 2025, through January 31, 2026**

Please note that ads received after January 31, 2026, and up to the February 28, 2026, deadline will be charged the regular price of \$175.00. We strongly encourage you to act promptly and take advantage of our early submission incentives. This will save you money and ensure your advertisement is included in the journal.

** = Mandatory Information Required*

** Date: _____*

** Name (Who's the Ad for): _____ * Title: _____*

** Address: _____
Street Name City State Zip Code*

** Contact Phone: _____ * Email: _____*

** Organization/Business Name: (Consistory/Assembly/Committee, Etc.): _____*

*Year Coronated 33rd: _____ * Valley: _____ * Orient: _____*

DIGITAL SOUVENIR JOURNAL ELECTION

☐ I elect to receive a digital copy and opt out of receiving a printed copy.

☐ Update and reuse advertisement from 2025-144th Annual Session journal (If applicable).

ADVERTISEMENT SELECTION

☐ Unbeatable Deal: **\$125.00** ☐ Early Bird Incentive: **\$150.00** ☐ Regular Price Ad: **\$175.00**
(October 31, 2025, Deadline) (January 31, 2026, Deadline) (February 28, 2026, Deadline)

☐ Inside Back Cover: **\$2,500.00** ☐ Outside Back Cover: **\$3,000.00**

Comments: _____

PAYMENT OPTIONS

☐ Check ☐ Money Order ☐ PayPal: (3.49% + \$0.49 Fees Apply) Total: \$ _____

PayPal Link: <https://www.paypal.com/ncp/payment/U5Z2DEGPFWHJ8> (Send copy of PayPal receipt with contract)

Make All Checks and/or Money Orders payable to: **THE UNITED SUPREME COUNCIL**

2026 UNBEATABLE INCENTIVE
USCSJC26 - 145TH ANNUAL SESSION

(Enter "USC Souvenir Journal" in the Memo/Remarks Line)

Mailing Address: **USC JOURNAL COMMITTEE**
ATTN: Gardner M. Torrence, Sr.
P.O. Box 421 • Black Eagles, MT 59414-9998

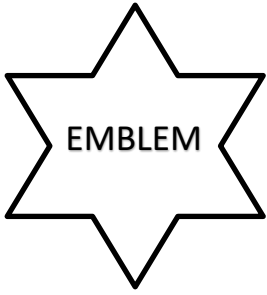


SCAN ME TO PAY

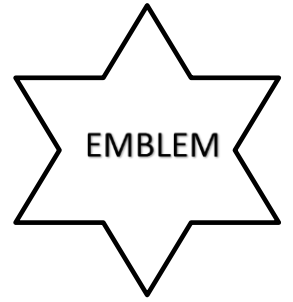
COMMITTEE USE ONLY

Payment Receipt #: _____

USCSJC Receipt #: _____



"Example Template"



***Congratulations and Best Wishes
Dr. Melvin J. Bazemore, 33°
Sovereign Grand Commander And
The United Supreme Council
Ancient and Accepted Scottish Rite, P.H.A.
Northern Jurisdiction, USA, Inc.***

**May You Have a Harmonious and Productive
145th Annual Session!**



**Title, First and Last Name, Position
Organization (*Consistory/Assembly, Valley and Orient*)
Additional Information i.e. Class Date, etc.**

"Example Template"